

Signs of the perfect stage.

you have the thought within you of listening to Baba. What is inside BapDada? BapDada takes you beyond listening and speaking. Do you know how to go beyond sound in one second? Just as you come into sound so easily and quickly, in the same way, can you go beyond sound as easily and quickly? What do you call yourselves? Master almighty authorities. At present, you have very little intoxication of being a master almighty authority and therefore, the practical sparkle of the power of going beyond sound in one second and coming into sound in one second is not visible on your face. When you reach such a stage, you will come into sound one moment and go beyond sound the next. Only when this practice becomes simple and easy, should you think that perfection has come. This is a sign of a perfect stage. All the effort will become easy. Everything is included in effort. The pilgrimage of remembrance and service are both included in effort. When you experience both to be easy, you should then understand that you are about to attain the stage of perfection. Those who have the stage of perfection will make less effort yet attain greater success. At present, you have to make a lot of effort, whereas in comparison to that there is little success. Today, BapDada was checking one special aspect on each one's face. Baba will see who receives a touching about what BapDada was checking. Since thought-readers can catch, can master almighty authorities not do that?

Those who just had this bhatthi were not given a paper, and so Baba is giving it today. All of you are 'pass' (have passed). One is to pass, and the

other is to pass with honours. Does the Pandava Army remain in front of the Shaktis? Or, are some in the front and some at the back? (Speaking to the brothers.) Are you in front of the Shaktis or behind them? Those who wish to race ahead cannot be stopped by anyone. Yes, you can be stopped by your own obstruction, but you cannot be stopped by anyone trying to stop you. In fact, for the Pandavas to remain at the back, it means to be in the front. Why do you stay at the back? Guards remain at the back. Are you the guards at the back or at the front? Which place do you like? Guards remain at the back and the guides stay at the front. So the guides are in the front anyway. The Pandavas have been made instrument guards and kept to protect the Shaktis. Pandavas have to remain behind and put the Shaktis in the front. You mustn't become guides, you must become guards. When Pandavas become guides, there is chaos, and therefore, the Pandava Army has to become guards.

In which line of effort-makers are you? How many lines of effort-makers are there? Now, BapDada is teaching you the study to become master almighty authorities, so that you can clearly understand anyone's stage or thoughts from their face. There wouldn't be any doubts either. You will be able to know them clearly. This is the final stage of the study. You were shown a little glimpse of that by the sakar form at the end. Those who were with Baba in the sakar form must have noted many such things. In the same way, all the children have to have the same stage numberwise. Only when you continue to make your stage like that, will everyone be able to see clearly the final form and the future form of all of you from your faces. Until you become an image that grants visions in the corporeal form, there cannot be any visions. This is why the jewels that are close have to pay attention to this subject. The closer you are, the clearer you will be, and the clearer others will be in front of you. The clearer each one's effort becomes, the clearer his reward also becomes; and all others become clear in front of him. To be clear means to be content. The more content you are, the clearer you will be.

What words were used by the sakar form in front of the children who were clear? Clean and honest. Those who have cleanliness and honesty are always clear. When there is cleanliness, everything is clearly visible. This lesson is the last lesson of the study in this bhatthi. You have to become this example. Those who become an example in something receive extra marks as a result of that exam. You have to pay special attention to four subjects. One is the power of remembrance, the second is the power of love, the third is the power of co-operation and the fourth is the power of tolerance. These four topics were the special subjects of this bhatthi. What result did BapDada give in these four aspects? It is a result that pleases Baba. A little percentage is missing in all four powers being equal. There are all four powers, but a percentage is missing in all four being equal. So what was the result? You passed with 75%, but the missing 25% is the difference in all four powers being equal. Some have one power in particular and others have another power. When all four powers are equal, you can understand that you have become perfect. (What would the future result be if we were to leave our body in this stage?) Those who are such effort-makers are at least courageous. So BapDada has also made a promise to the children: Those children who maintain courage will definitely receive help from Baba. If those who maintain such courage as they move along continue to maintain that courage until the end, then such courageous children will also receive help. Because of receiving help in making the effort of removing the yoga of the intellect from everyone else and of staying in the remembrance of One, it will be easy at the end. Whether you receive a scholarship or not depends on maintaining courage until the end. The more you have courage over a long period of time, and that link over a long period is not broken, the more you can gallop. If, even now, the link of courage breaks due to one reason or another, it will be difficult to claim a scholarship. If you maintain a link over a long period and until the end, you can receive extra help. This is why Baba is making you make the last lesson firm.

Until now, what was seen as a total result? You know how to become an 'in-charge' in the subject of service, but you know very little about how to charge the battery in the subject of remembrance. Do you understand? You saw the experience in the sakar form. The sakar form had the greatest responsibility in service. Children have so much less than that. Children have the duty of service, but the sakar form had all the duties. He was an ocean of thoughts. He always had thoughts about his responsibilities, but, even then, did you see him in the waves of the ocean or at the bottom of the ocean? Children know how to move along with the waves, but they do not know how to go to the bottom. You were told earlier the easy method for that - how you must practise coming into sound one moment and then becoming a master almighty authority and going beyond sound the next moment. You must now practise doing something in one moment. No matter how many activities you have, the more you take a second in between and practise this, accordingly you will become the practical form. You have very little practice and therefore, there isn't the practical form. However, you must practise this: sometimes moving along with the waves and sometimes being at the bottom of the ocean. Today, Baba was especially checking whether children have just as much tolerance power as they have courage. BapDada was seeing how much power you have to maintain courage and how much tolerance power you have. The more content and clear you are in all your efforts, the clearer others will be in front of you. You have now had the paper, you have also heard the result, but the question of the Pandavas still remains. How many lines of effort-makers does BapDada have? You must be seeing your own line without looking at others, or are you looking at yourself and not even seeing a line? One is the line of intense effort-makers, the second is the line of effort-makers, the third is the line of incognito effort-makers and the fourth is of those who are slack in effort. Now, tell Me: which line are you in? The time is now to come very soon when you will not say the words, "You only know!" "We know everything because we are master almighty

authorities. All powers will become equal and then we will become master almighty authorities.” You have this much faith in the Father. You also have an intellect that has faith, and so you will be victorious. You have faith in the intellect for the self and the Father, and so where else would victory go? Victory follows those who have faith in the intellect. They do not chase after victory, but victory chases them. They even renounce the thought that they should become victorious. Are you such renunciates who have renounced everything? To be a renunciate who has renounced everything and a renunciate of all thoughts, not just the renunciation of all relationships, but also the renunciation of all thoughts: this is the stage of perfection. What is BapDada seeing? The stars of victory. So you are in BapDada's list of stars of victory. Just as you are co-operative with one another in other tasks, in the same way, it is visible that you will be co-operative with one another in the future too. It isn't that you have to become that; it is visible that you are like that. You have to come just as close as when sound is made and it reaches you. You now have to follow Baba completely in all aspects in a short time. You are doing that and you will continue to do that.

What are all those who were in your gathering at the beginning, doing? Why was the gathering created? Those of you who stay within the gathering: together with looking after the yagya, are you also looking after yourself? Those who can look after themselves can also look after the yagya. Those who cannot look after themselves cannot look after the yagya. It is not clear to you what your gathering has to do, and so when it is convenient, you must call your companions. When you call BapDada, He will come. It doesn't take BapDada long to come. Did you look after your group? There is the Pandava group, the Shakti group and this is the service group. But what is the state of the group of Pandavas and the group of mothers? You will be able to look after them by coming close to your main centre. This group has to perform its duty. Remind them of their duty. This is the duty until the end. It is not just for eight days. (The result of the gathering.) The result of the bhatthi that you

were given is also the result of the gathering. You were told that there is a lack of 25% in all four powers being equal. Achcha.

You can't tell what would happen if you were to pass with honours. All of you would come close ('pass', in Hindi). At present, you have just created the sound. You haven't issued a challenge. You were given a method for this, so that all four powers would become equal. Sometimes there is the speciality of one power and sometimes the speciality of another power, but when you do service with all four powers being equal, you will be able to challenge everyone. There is a reason why you aren't able to issue a challenge. Baba is not talking of the gathering; there is the total sound created, but the challenge hasn't been issued. You have just spread the sound. You haven't yet woken up those who are sleeping; you have just made them turn over in bed. What is the reason why you are not able to issue a challenge? Speak! You will be able to issue a challenge when you do not accept anything. What happens at present? You accept many things whether physical or subtle. When you do not accept any thoughts, you will then be able to issue a challenge. At present, it is mixed and the result therefore is also mixed. The result that is fixed from the previous cycle has not yet been attained. You know what is fixed, but at present, it is mixed. Do you understand?

Do not even accept the consciousness of "I". "I am this, I am serviceable, I am a maharathi, I am doing this, I have done this": remove the consciousness of "I" from all this and let there be the word, "Baba, Baba," only then will you be able to issue a challenge. Only the Supreme Soul has supreme power, whereas souls have power according to their capacity. So you will receive supreme power when you say "Baba", and you will receive power according to your capacity when you say "I". This is why the result is also according to your capacity. The language now has to be changed. The sakar form showed you everything by doing it practically. Did he ever say, "I am making this work."? Did he ever say, "I conducted the murli very well."? "I

did this service, I gave a touching to the children.” Did he ever say this? So you have to finish accepting in this way. This is known as fulfilling the promise you have made. You sing a song: I will die for You. Do you remember it? What is known as dying for someone? To finish the consciousness of “I” means to die for someone. If you do not accept anything, you can then issue a challenge. In everything, there should be no defamation or praise, no consciousness of “mine” or “yours”. When you do not accept anything, you will be able to issue a challenge. However, all of you have a thought in your mind later. As soon as the thought is created in your mind, it reaches there (Baba). Why it first reaches there is also a deep riddle. Whatever thoughts you create in your mind, enter your mind later, but they are revealed to BapDada before that because when you become perfect, everything that is fixed in the drama is clearly visible. This is why Baba sees clearly in advance whatever is fixed in the drama. This is why Baba speaks to you in advance, on seeing your future. It is as though it has reached Baba in advance. Then, when you play a part, BapDada also plays a part. You play a part of having a heart-to-heart conversation and BapDada plays the part of listening to you. Do you understand?

Even if someone cannot recognise the self as he really is, BapDada can know him. So now, when you make these four powers equal, you will become equal to the father as he was in the corporeal form. The more you make your sanskars equal to those of the father, the closer you will come. Which sanskars? The sanskars of the sakar form: To remain beyond and have the vision of a detached observer. These were the elevated qualifications of the perfect stage of the sakar form. You have to make your sanskars equal to these. With these virtues, you will be able to conquer everyone's heart. Those who conquer everyone's heart at the confluence age will become the world emperors in the future. All are included in the world. So you have to sow the seed here and receive the fruit there. Achcha.

